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Planning Sub-Committee A

Tuesday 4 October 2016 7.00 pm Ground Floor Meeting Room G02 - 160 Tooley Street, London SE1 2QH

Membership

Reserves

Councillor Leo Pollak (Chair) Councillor Ben Johnson (Vice-Chair) Councillor Radha Burgess Councillor James Coldwell Councillor Helen Dennis Councillor Nick Dolezal Councillor David Noakes Councillor Tom Flynn Councillor Lucas Green Councillor David Hubber Councillor Sarah King Councillor Kieron Williams

INFORMATION FOR MEMBERS OF THE PUBLIC

Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

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Contact

Gerald Gohler on 020 7525 7420 or email: gerald.gohler@southwark.gov.uk

Members of the committee are summoned to attend this meeting **Eleanor Kelly** Chief Executive Date: 26 September 2016



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Order of Business

Item No.

Title

Page No.

1. INTRODUCTION AND WELCOME

2. APOLOGIES

3. CONFIRMATION OF VOTING MEMBERS

A representative of each political group will confirm the voting members of the sub-committee.

4. DISCLOSURE OF MEMBERS' INTERESTS AND DISPENSATIONS

Members to declare any interests and dispensation in respect of any item of business to be considered at this meeting.

5. ITEMS OF BUSINESS THAT THE CHAIR DEEMS URGENT

The chair to advise whether they have agreed to any item of urgent business being admitted to the agenda.

6. MINUTES

1 - 6

To approve as a correct record the minutes of the meeting held on 19 July 2016.

7.	DEVELOPMENT MANAGEMENT ITEMS	7 - 11

7.1. 463A LORDSHIP LANE, LONDON SE22 8JS 12 - 24

7.2. SOUTHWARK PARK SPORTS CENTRE, HAWKSTONE ROAD, 25 - 41 LONDON SE16 2PE

EXCLUSION OF PRESS AND PUBLIC

The following motion should be moved, seconded and approved if the sub-committee wishes to exclude the press and public to deal with reports revealing exempt information:

"That the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1-7, Access to Information Procedure rules of the Constitution."

Date: 26 September 2016